

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



AUGUST 12, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Auditor: Appropriation to finalize REA 2026 Budget-\$350,000.00
 - Commissioners: Appropriation for transfer to the Stark County Port Authority for Sewer & Water Infrastructure Improvements-\$3,500,000.00
 - Commissioners: Appropriation to return funds back to the general fund-\$160,380.00
 - Court of Common Pleas: Additional 2026 Appropriation Court Data Processing Fund-\$15,000.00
- Budget Transfers:
 - Auditor: Supply to Capital-\$122,720.80

- Job & Family Services: Benefits to Other-\$250,000.00
- Job & Family Services: Employment Law Update Seminar from Salary to Other-\$130.00
- Sanitary Engineer: Capital to Other-\$25,000.00
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: August 2026 Mandated Share-\$98,915.16
 - Commissioners to SCOG: August 2026 SCOG Share-\$46,893.38
- Intergovernmental Journal Entries:
 - Board of Health to Sheriff: Fingerprints-\$80.00
 - Common Pleas Court to Sheriff: Fingerprints (Pre-Trial Services)-\$47.25
 - Family Court to Sheriff: Reimburse Sheriff for August 2026 Law Enforcement Services-\$11,595.17
 - Job & Family Services to Family Court: Reimburse Family Court for April 2026 Title IV-D Invoice and correction to February 2026 Invoice-\$1,542.65
 - SRCCC Operating Grant FY 26-27 to Sheriff: July 2026 Fingerprint Fee-\$160.00

Discuss and Consider Approval (Kris Miller)

- Commissioners: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
9 Dell Computer monitors.
- Job and Family Services: A Resolution approving a Memorandum of Understanding between Stark County Job and Family Services and the Ohio Department of Administrative Services for participation in the Cost-Per-Copy Program.
The Cost-Per-Copy Program will allow the agency to lease seven (7) new copiers for five (5) years with no lease or maintenance payments. The cost per copy price will range from \$.026476 to \$.05819 and will remain fixed for five (5) years. The Memorandum of Understanding will be effective upon approval of the Board of Stark County Commissioners.

- Job and Family Services: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals. Miscellaneous items (Vacuums, batteries and chargers, printer/copier, table, postal machine and a coat rack).

Requisitions (Kris Miller)

- Job & Family Services: Work related Child Care-Various Vendors-\$100,000.00
- Job & Family Services: Emergency Non customer respites-Various Vendors-\$125,000.00

Travel (Kris Miller)

- One EMA employee seeking \$341.00 to attend L0146 HSEEP Training on August 20–21, 2026 in Cuyahoga County, OH.
- One Job & Family Services employee seeking \$683.28 to attend Ohio Director's Association 2026 Fiscal Symposium on August 18-19, 2026 in Westerville, OH.
Revised Travel originally approved on June 24, 2026 in the amount of \$675.30 seeking an additional \$7.98 for current mileage rate
- Two Veterans employees seeking \$614.60 each to attend 2026 SPBR Conference on August 31, 2026 through September 1, 2026 in Dublin, OH.

Engineer (Jennifer Odey)

- A Resolution approving and accepting of a Standard Highway Easement from Churbock, LLC for the reconstruction of a Bridge (CA-15-28) crossing Central Ave. SE.
The County Engineer is requesting the Board of Commissioner to approve and accept a Standard Highway easement to reconstruct a Bridge (CA-15-28) crossing Central Ave. SE. The property owner, Churbock Partners, LLC, will be compensated \$4,480.00 for the permanent easement.
- A Resolution accepting the work performed by Oglesby Construction, Inc. under Contract T-1-2025 643 Long-Line Pavement Marking Project, and authorizing the release of the Project Retainage.
The T-1-2025 643 Long-Line Pavement Marking Project is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Oglesby Construction, Inc. in the amount of \$1,080.00.

- A Resolution approving Change Order No. 2 with Black Horse Bridge Construction, Inc. for the Stark County Engineer's Lawndell Rd Bridge Replacement Project, PID 119133.

The Board of Commissioners is requested to approve and sign Change Order No. 2 as a result of final quantity adjustments. The total cost for this Change Order is a deduction of \$97,436.10. The original contract amount for this project was \$1,629,766.00 and the adjusted contract amount, factoring any previous change orders is \$1,907,163.31. Funding for this project comes from Federal CEAO LBR funds at a maximum of \$1,862,400.00. All remaining balances will be paid through the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving two Drainlayer Licenses for the Stark County Metropolitan Sewer District commencing on August 12, 2026, and ending on the first day of March 2027.

Armada Construction LLC, 3867 W. Market St., Akron, Oh 44333
Morris Building Inc., 14533 State Route 534, Salem, Oh 44460

- A Resolution approving revision of section 9.02.09 to the rules and regulations for the Stark County Metropolitan Sewer District.

The Sanitary Engineer is requesting the Board approve the revision of section 9.02.09 of the sanitary engineers' rules and regulations regarding building plumbing venting. Ohio Plumbing code has changed allowing smaller diameter vent pipes in residences. These smaller diameter vents do not allow for sufficient venting when sewers are being cleaned resulting in sewer backups into the building. This revision requires a minimum 3-inch diameter vent that should provide sufficient air release during cleaning operations.

- A Resolution Authorizing Preparation of Detailed Plans, Specs and Estimates of Cost for the Construction of Project 659, Collection System Repairs in the Stark County Metropolitan Sewer District.

The Stark County Metropolitan Sewer District is requesting approval from the Board of Commissioners to authorize the preparation of plans, specifications, and estimates of cost for various repairs to the district's collection system under Project, P-659. Project 659 consists of repairs to address manhole structure, an aerial sewer, the sewer that runs along the rim of the ravine, the measures necessary to restore and stabilize the ravine slopes and stream bank, protecting existing sewers from ditch erosion and the installation of channel stabilization to protect the sewer main from undermining on the east side of Elizabeth Street in Perry Township.

- A Resolution Authorizing the County Administrator to sign an agreement with Unlimited Core Solutions to install a Low-Pressure Sanitary Force Main in Justus Avenue, Sugarcreek Township.

The Sanitary Engineer is requesting the Board of Commissioners approve a contract with Unlimited Core Solutions for the project 604B Justus Avenue Low Pressure Sanitary Force main. The contract amount is a total investment of \$65,637.03 extending a small diameter force main south on Justus Avenue past the termination of the gravity sewers constructed in project 604.

- A Resolution, on behalf of the Stark County Sanitary Engineer, to submit a Muskingum Water District project assistance grant application for project 659.

The Board is requested to approve the Sanitary Public Project Manager to submit a grant application to the Muskingum Watershed Conservancy District and authorize the President of the Board to sign the application as CEO or Highest-Ranking Official of the Applicant Government. Funding may provide reimbursement of up to 100% of the eligible project costs.

Regional Planning (Jennifer Odev)

- A Resolution Approving and Adopting the Community Development Block Grant (CDBG) Cooperation Agreements - FY 2027 – 2029.

The Board is requested to approve, adopt, and authorize itself to sign the FY '27 - '29 Community Development Block Grant (CDBG) Cooperation Agreements with Brewster, North Canton, Canal Fulton, Magnolia, East Canton, Meyers Lake, East Sparta, Minerva, Hartville, Louisville and Waynesburg. Stark County as an Entitlement Urban County is required by the US Department of Housing and Urban Development (HUD), the CDBG & HOME funding source, to requalify every three years. During this current requalification round, HUD required new agreements to be entered into with the qualified municipalities. Beach City, Navarre, Wilmot, and Hills and Dales did not return their Corporation Agreements.

- A Resolution approving the final plat for Brookside Acres No. 2 in Perry Township.

All required signatures have been endorsed on the plat, except for the Prosecutor, due to no streets being impacted.

- A Resolution establishing a date, time and location for a Public Hearing to receive citizens comments on the Fiscal Year 2022-2025 Action Plan amendments for the CDBG and HOME Programs.
The Regional Planning Commissioners is requesting the Board to approve a Resolution establishing November 3, 2026 at 7:00pm in the Stark County Office Building, 110 Central Plaza S, Room 300 as the date, time and location for a Public Hearing to receive citizens comments on the Fiscal Year 2022, 2023, 2024, and 2025 Action Plan amendments for the CDBG and HOME Programs.
- A Resolution approving the final plat for Heatherwood Knolls No. 4 in Jackson Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Oak Park Estates No. 4 in Canton Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Upland Meadows in Tuscarawas Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to no streets being impacted.

Commissioners (Jennifer Odey)

- A Resolution Authorizing the President of the Board to Sign the Pre-Award Conditions Form for the Stark County Sheriff's Office Edward Byrne Memorial Justice Assistance Grant 2025-JG-A01-66622.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Pre-Award Conditions Form, required by OCJS, for the Stark County Sheriff's Office Edward Byrne Memorial Justice Assistance Grant 2025-JG-A01-66622 (JAG) Subgrant to support the work of the Metro Narcotics Unit. OCJS FUNDS = \$27,030.45.
- A Resolution awarding the Stark County Frank T. Bow Loading Dock Project to Scheetz Building Corporation.
It is the recommendation of the Stark County Facilities Department and Caplea Studio Architects that the contract for the Frank T. Bow Building Loading Dock Project, Base Bid and Alternates 1, be awarded to the Scheetz Building Corporation of North Canton, Ohio in the amount of \$318,365.00. The funding for this project will come from the Permanent Improvement Fund.

- A Resolution establishing a New Fund for the EMA FY 2025 SHSGP State Homeland Security Grant.
The Stark County Emergency Management Agency is requesting a new fund as required for purposes of tracking the receipts and expenditures for the FY 2025 SHSP State Homeland Security Grant Agreement EMW-2025-SS-05004.
- A Resolution to approve and consent to the sale and purchase of Bradley Place apartment complex from Massillon Senior LLC to Canary Court Residential, LLC.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 8/17	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 8/18	10:00	Board Room		1) Investment Advisory Board Meeting; 2) Work Session. Monthly County Finance Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 8/19	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)